

APPLICATION FOR APPROVAL TO  
PURCHASE CONDOMINIUM UNIT

DATE: \_\_\_\_\_

UNIT #: \_\_\_\_\_

PRESENT UNIT OWNER:

---

**I (We) hereby apply for approval to purchase the above unit and for membership in the Condominium Association. A copy of the proposed Sales Contract and \$600 in fees will be sent on or at closing. Please make one check for \$100 payable to WTC Lakeside Condominium Association Inc. and \$500 payable to WTC.**

In order to facilitate consideration of this application, I (We) represent that any falsification or misrepresentation of the facts in this application will justify its automatic rejection. I (We) consent to your further inquiry concerning this application.

PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION:

1. Full name(s) of Applicant(s):

2. Full name(s) of Applicant(s) Spouse(s) if not listed above:

3. Home Address & Zip Code Home Phone No. - Area Code

Business Phone No. - Area Code Email Address (if any)

4. Nature of Business or Profession of all applicants listed above.  
(If retired, former business or profession.)

5. Company or Firm Name: Position occupied:

6. Business address:

7. The condominium documents provide an obligation of unit owners that all units are for single family residence use only. Please state the name, relationship and age, sex, occupation and business telephone number of all other persons who will be occupying the unit:

NAME RELATIONSHIP AGE SEX OCCUPATION BUSINESS PHONE

8. BANK REFERENCES: \_\_\_\_\_
9. NAME AND ADDRESS OF LANDLORD (if applicable)  
\_\_\_\_\_  
Phone ( ) \_\_\_\_\_
10. Person to be notified in case of emergency: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone ( ) \_\_\_\_\_
11. Prior home address \_\_\_\_\_ How long \_\_\_\_\_
12. Make of car(s) \_\_\_\_\_ Year \_\_\_\_\_ State \_\_\_\_\_ License no. \_\_\_\_\_
13. I am purchasing this unit with the intention to:  
(Please circle all that apply)
- (1) RESIDE HERE ON A FULL-TIME BASIS
  - (2) RESIDE HERE PART-TIME - If so, how many weeks of the year? \_\_\_\_\_
  - (3) LEASE THE UNIT.
- I/we will provide the Association with a copy of our recorded deed within ten days after closing.
14. I am aware of and agree to abide by the Declaration of Condominium, the Articles of Incorporation, Bylaws and any and all properly promulgated rules and regulations of WTC Lakeside Condominium Association, Inc. as well as the documents for World Tennis Center (now known as World Tennis Club, Inc.) as described and designated in the Amended and Restated Declaration of Restrictive Covenants, Conditions, Restrictions and Easements for said World Tennis Center, recorded in Official Record Book 1037, pages 1156 through 1236 inclusive of said public records, as amended by Official Records Book 2430, pages 0019 through 0082 inclusive and as further amended by O.R. Book 2809, pages 2093 through 2098 inclusive and O.R. Book 3102, pages 3434 through 3435 inclusive, and further amended by O.R. Book 5394, pages 223 to 229 (the "Declaration of Restrictions").
15. I understand that renters are not allowed to have pets if I decide to rent out my unit. I am aware and agree to make sure every rental is registered with the Management Office by filling out a Tenant Registration Form 7 days prior to check in which can be obtained from the Management Office. I understand that every rental incurs a \$100.00 Administration Fee and that owners must contact the Management Office to obtain a Personal gate code for their tenants, which will be operative for the length of their expected stay.

\_\_\_\_\_  
APPLICANT DATE

\_\_\_\_\_  
APPLICANT DATE

\_\_\_\_\_  
APPLICANT DATE

\_\_\_\_\_  
APPLICANT DATE

APPLICATION APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_ OFFICER OF THE ASSOCIATION  
(*WTC Lakeside*)

**HAVE YOU ATTACHED THE FOLLOWING?**

\_\_\_\_\_ Signed Application

\_\_\_\_\_ Copy of Contract

\_\_\_\_\_ \$100 Transfer Fee

\_\_\_\_\_ \$500 Capital Contribution Fee